



Reading Rocks!
Teen Battle of the Bands
Performance Agreement
Southwest Florida Reading Festival
March 18, 2017
AWARDS AT 3:30 P.M.!

This form must be submitted by the band. Please read the back of this form!
Completed and signed Band Performance Agreements, Individual Performance Waivers and proof of age must be received no later than 5 p.m. March 8.
Fax to 239-485-1120 or email to nparsons@leegov.com
Invite your friends and family to vote!

Band Name: _____

Contact Name: _____ **Contact Phone Number:** _____

Alternate Contact Phone Number (required): _____

Email: _____

Title of songs to be performed live: (Written lyrics must accompany this entry form. Songs listed below are the only songs that will be performed live at the Finals.)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____

Band Members:

Name	Phone	Name	Phone
1.		6.	
2.		7.	
3.		8.	
4.		9.	
5.		10.	

**SONIC
RECORDING
STUDIO**

**BRENT'S
MUSIC & SOUND**
 * Ft. Myers, FL *

LMP
 LAURA MICHELE PHOTOS

LIVE PERFORMANCE OFFICIAL RULES

Saturday, March 18, 2017

1. Bands must arrive at least one hour before their performance. (Parking is difficult to find!) Performance times cannot be changed.
 2. Bands must provide all instrumental backline gear, i.e., drums, keyboards, guitar amps, base rig; sound system will be provided.
 3. Bands will be responsible for set up and tear down of their equipment within 30 minutes of their performance, this includes warm-up time.
 4. Each Band must perform live for 15 minutes.
 5. The band will warm-up at a low volume.
 6. The band's sound may not exceed 75 decibels (it will be measured).
 7. If a band performer uses obscene language, lyrics, gestures, wears obscene clothing, or exhibits anything that is unsuitable for a family audience the band will forfeit their entry.
 8. Drugs and alcohol including tobacco are not permitted.
 9. Judges reserve the right to end a performance if the band does not comply with all rules.
 10. In order to perform at the Reading Rocks Teen Battle of the Bands, the band members entered on the entry must perform. Limited substitutions may be considered; substitutes must be between the ages of 13 to 19 years old. **Photo IDs for all band members will be required at check in at the festival.**
 11. Finalist bands must submit written lyrics for all songs to be performed at the Finals.
 12. Finalist bands who do not perform at the Reading Rocks! Teen Battle of the Bands will be disqualified. In the event that a potential Finalist band is disqualified for any reason, an alternate will be selected by the Judges.
 13. **Proof of age must accompany each band member's performance agreement.**
 14. Completed and signed Performance Agreements and Waivers must be received by 5 p.m. March 8.
- Return to: East County Regional Library | 881 Gunnery Rd. N | Lehigh Acres | 33971 | Fax 239-485-1120 | email nparsons@leegov.com

Set-up, tear-down and performance times are shown below. If you cannot perform contact Nicole Parsons immediately at 818-427-8553.

Slot #1

- | | |
|---------------|--------------------------------------|
| 12:00 | Arrive and check in at #1 on the map |
| 12:30 | Set-up & sound check |
| 1-1:15 | Performance |
| 1:15– 1:30 | Tear down |

Slot #2

- | | |
|---------------|--------------------------------------|
| 12:00 | Arrive and check in at #1 on the map |
| 1:30 | Set-up & sound check |
| 2-2:15 | Performance |
| 2:15– 2:30 | Tear down |

Slot #3

- | | |
|---------------|--------------------------------------|
| 12:00 | Arrive and check in at #1 on the map |
| 2:30 | Set-up & sound check |
| 3-3:15 | Performance |
| 3:15 | Last band tear down |

3:15 – 3:30 LIVE CROWDSOURCE TEXT VOTING

This voting is open to anyone who is present at the festival and has heard the bands compete. They will be given a code to text for their favorite band. Only one vote per device will be allowed.

3:30 AWARDS

- (1) GRAND PRIZE: One Eight (8) hour in-studio professional recording session at Sonic Recording Studio (\$500 value); Feature article in Gulf Coast Times Magazine, Professional photo from Laura Michele Photography! Showcase performance during Music Walk on April 21, 2017!
- (1) SECOND PRIZE: \$150 Brent's Music Headquarters gift certificate
- (1) AUDIENCE AWARD: Showcase performance during Music Walk on April 21, 2017